

| GOVERNMENT ARTS COLLEGE FOR MEN, KRISHNAGIRI |                    |              |            |               |                                                                                |                   |                |
|----------------------------------------------|--------------------|--------------|------------|---------------|--------------------------------------------------------------------------------|-------------------|----------------|
| ADMISSION (2025-2026)                        |                    |              |            |               |                                                                                |                   |                |
| SPECIAL QUOTA - Andaman&Nicobar              |                    |              |            |               |                                                                                |                   |                |
| Rank                                         | Applicati<br>on_no | Name         | Gend<br>er | Commu<br>nity | Subjects_Studied                                                               | Branch_ch<br>oice | Percen<br>tage |
| 1                                            | 716064             | A BOOWANESH  | M          | OC            | 1.ENGLISH<br>CORE2.PHYSICS3.CHEMISTRY<br>4.BIOLOGY5.PAINTING6.HOME<br>SCIENCE7 | SMBE1             | 80.5           |
| 2                                            | 818018             | KARNAKUMAR   | M          | SC            | 1.TAMIL2.ENGLISH3.PHYSICS4.CHEMI<br>STRY5.BIOLOGY6.MATHEMATICS7                | SMBE1             | 80.5           |
| 3                                            | 827412             | KARNAKUMAR K | M          | SC            | 1.TAMIL2.ENGLISH3.PHYSICS4.CHEMI<br>STRY5.BIOLOGY6.MATHEMATICS7                | SMBE1             | 80.5           |